GOVERNMENT OF ANDHRA PRADESH

ABSTRACT

Municipal Administration & Urban Development Department – AP Greening & Beautification Corporation (APG&BC) – Entrusted the work of development of Nagaravanam at Pulivendula to APG&BC – Constituting a Tender Committee for Technical Evaluation and Tender approval - Orders - Issued.

MUNICIPAL ADMINISTRATION AND URBAN DEVELOPMENT (H2) DEPARTMENT

G.O.Rt.No.508 Dated:16.09.2021

Read:-

From the Managing Director, APG&BC, Letter No:15021/17/2021-TECH SEC-APUGBC, Dt.24.08.2021.

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ORDER :-

In the circumstances reported by the Managing Director, AP Greening & Beautification Corporation (APG&BC), Vijayawada in the reference read above, Vijayawada, Government hereby constitute a Committee comprising with the following Officers for Technical Evaluation & tender approval:-

S.No.	Designation	Officer
1	Chairman	The Managing Director, AP Greening & Beautification Corporation
2	Member	The Engineer-in-Chief(Public Health) MA&UD Department
3	Member	Chief Engineer, AP Urban Finance & Infrastructure Development Corporation
4	Member	Chief Engineer, Swachha Andhra Corporation
5	Member	Joint Secretary/Deputy Secretary to Government, Finance Department
6	Convener	Superintending Engineer, AP Greening & Beautification Corporation

2. The Managing Director, AP Greening & Beautification Corporation (APG&BC), Vijayawada shall take necessary action accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

Y.SRILAKSHMI
SPECIAL CHIEF SECRETARY TO GOVERNMENT

To
The Managing Director, AP Greening & Beautification Corporation (APG&BC), Vijayawada.
The Engineer-in-Chief (Public Health), AP, Tadepalli.
The Chief Engineer, AP Urban Finance & Infrastructure Development Corporation, Guntur.
The Chief Engineer, Swachha Andhra Corporation **through** MD, AP SAC, Vijayawada.
The Joint Secretary/Deputy Secretary to Government, Finance Department.
The Superintending Engineer, AP Greening & Beautification Corporation, **through** MD, APG&BC, Vijayawada.

Copy to:
The Collector & District Magistrate, Krishna District.
Sc/Sf (E 1501519/2021).

//FORWARDED::BY::ORDER//

SECTION OFFICER